

**Most Outstanding Student Award**

**Faculty of Medical Sciences**

**University of Sri Jayewardenepura**

**Application form**

1. Name: …………………………………………………………………………………………………………………………
2. MED No: …………………………………………. Batch: ………………………………………………………….
3. Contact number: …………………………………. Registration No: …………………………………………

**Academic achievements at the Final MBBS Examination**

1st Class 2nd Class Upper

**Extracurricular achievements**

* Lifelong achievements are considered (school/university)
* A self-evaluation filling the given table is compulsory
* The proof should be hyperlinked in the ‘proof attached column.’ Unless proof is hyperlinked, the marks will not be counted

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Marks**  | **Marks claimed by the applicant** | **Proof attached annexure** |
| 1. **Leadership of a recognized national body1**
 |  |  |  |
| Recognition/award by a national body (e.g. Young Zoologist) | 10 maximum |  |  |
| President/Chairperson **2** | 5/year |  |  |
| General secretary**3** | 4/year |  |  |
| Treasurer**4** | 3/year |  |  |
| Other office bearers such as Vice President**5** | 3/year |  |  |
| **Leadership post of university/faculty organization**  |  |  |  |
| President  | 3/year |  |  |
| Secretary / Treasurer  | 2/year |  |  |
| ***Other registered clubs and Societies*** |  |  |  |
| President / Secretary and Treasurer  | 2/year |  |  |
|  |  |  |  |
| 1. **Community service and good citizenship**
 |  |  |  |
| Assisting a victim of an accident**6** | 8/case |  |  |
| Volunteer in natural disaster**7** | 8/case |  |  |
| Assisting fellow citizens in an exceptional way**8** | 8/case |  |  |
|  |  |  |  |
| 1. **Outstanding talents in sports9**
 |  |  |  |
| ***World university games representing Sri Lanka/ National games*** |  |  |  |
| First place | 20/case |  |  |
| Second place | 15/case |  |  |
| Third place  | 10/case |  |  |
| Participation (max up to 10 marks) | 5/case |  |  |
| ***University games*** |  |  |  |
| First place | 10/case |  |  |
| Second place | 8/case |  |  |
| Third place  | 6/case |  |  |
| Participation | 3/case |  |  |
| ***Inter-faculty***  |  |  |  |
| First place | 6/case |  |  |
| Second place | 5/case |  |  |
| Third place  | 4/case |  |  |
| Participation | 2/case |  |  |
|  ***Faculty level (Inter batch)*** |  |  |  |
| First place | 1.5/case |  |  |
| Second place  | 1/case |  |  |
| Third place  | 0.5/case |  |  |
| University colours/ best athlete / player of the year  | 3/case |  |  |
|  |  |  |  |
| 1. **Exceptional ability in aesthetics10**
 |  |  |  |
|  ***Aesthetic achievements***  |  |  |  |
|  International aesthetic awards / accolades  | 20/case |  |  |
|  National aesthetic awards/ accolades  | 10/case |  |  |
| ***Completion of examinations or graduating performance in aesthetics 11*** |  |  |  |
|  Visharada in oriental music  | 5 |  |  |
|  Royal /trinity college examination Diploma in music | 5 |  |  |
|  Arangentram in barathanatyam | 5 |  |  |
| Wes badeema in traditional dancing  | 5 |  |  |
| Author of a Novel/Poetry published by a recognized publisher | 5 |  |  |
| Speech and Drama (Diploma) |  |  |  |
| Other similar activity/ achievement |  |  |  |
|  |  |  |  |
| 1. ***Public /mass media performance in aesthetic fields (outside university) 12***
 |  |  |  |
| Stage drama | 6 |  |  |
| Movie | 8 |  |  |
| Place in a TV reality show | 8 |  |  |
| Performance in aesthetic/educational field \* (eg. quiz) at a university approved event  | 4 |  |  |
| Social media activity (eg. YouTube 100K views) | 3 |  |  |
|  |  |  |  |
|  ***Placement in competition*** |  |  |  |
| ***Inter university*** |  |  |  |
|  First place  | 6/case |  |  |
| Second place | 5/case |  |  |
| Third place | 4/case |  |  |
| ***Inter faculty*** |  |  |  |
| First place | 5/case |  |  |
| Second place | 4/case |  |  |
| Third place  | 3/case |  |  |
| ***Faculty Level (eg. Talents competition)*** |  |  |  |
| First place | 2/case |  |  |
| Second place | 1.5/case |  |  |
| Third place | 0.5/case |  |  |
|  |  |  |  |
| 1. **Research or pursuing new knowledge (Maximum of three per category. Marks to be added according to the contribution made by the author)**
 |  |  |  |
|  ***Peer Reviewed publication***  |  |  |  |
| Author in an indexed journal **13** | 15/item |  |  |
| Author in a non-indexed journal  | 5/item |  |  |
|  ***Presentation in scientific forum***  |  |  |  |
|  International conference **14** | 4 |  |  |
|  Local conference  | 2 |  |  |
|  ***Author of a book /chapter published by a recognized publisher*** |  |  |  |
|  Author of a book  | 6 |  |  |
|  Author of a chapter  | 2 |  |  |
| ***Active contribution to outstanding research projects***  |  |  |  |
| Notable contribution to a national project **15** | 4 |  |  |
| Notable contribution to an institutional level project**16** | 2 |  |  |
|  ***Innovations***  |  |  |  |
|  Innovation with national recognition | 5 |  |  |
|  Innovations with a patent | 10 |  |  |
|  |  |  |  |
| **Total Marks of Extracurricular** |  |  |  |
| **Extracurricular (40%)** |  |  |  |
| **Academic achievement (60%)** |  |  |  |
| **Total >=70%- To be Eligible** |  |  |  |

**Submission procedure**

* Soft copies of all duly certified evidence should be hyperlinked
* This evidence should be placed at the end of the application
* A hard copy of the first page of the application should be submitted with a cover letter to the examination unit of the faculty

*For the use of the selection committee-*

**Academic achievement (60%)** *to be completed by examinations unit*

Marks of the applicant = (average % of marks at the examination/100) × 60

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**Extracurricular (40%) – by the selection committee**

1. Forty percent (40%) of the total marks obtained
2. Gross calculation of the marks will be taken as the total mark

ANY APPLICANT HAVING LESS THAN **70%OF THE TOTAL** MARKS WILL NOT BE CONSIDERED FOR THE AWARD

**Explanation**

**1 -** National body should be a registered entity (Incorporated body)

**2, 3, 4, 5** - Contribution to be justified by providing a copy of minutes of AGM

**6, 7, 8** - Should accompany a recommendation by relevant Government Authority

**9 -** Can be claimed only highest single achievement per sport and for a maximum of three sports. Eg. If a student has got first and second places in swimming events only the first place can be claimed. However, two other different sports events can be claimed. Lifelong achievements at national level can also be claimed.

**10 -** Can be claimed only highest single achievement per type of activity and for a maximum of three types of activities. (Eg- Visharada, Bharatha, Trinity and Wesbadun, only the highest three can be claimed)

**11, 12** - Maximum 3 achievements can be claimed

**13, 14** - If more than one author, the percentage contribution to be declared and indicate the indexing categories Eg. PubMed, Google Scholar

**15, 16** - Should be endorsed by the relevant government authority